Theses and Internships
Most Southern Studies student theses are available in the University library.

HISTORY & CIVIL RIGHTS
* Alexander, Dawn. "Corona College as an Example of Antebellum Southern Education" (1990)
* Andersen, Danielle. “Nonviolent Bodies and the Experience of Breakdown in the American Movement for Civil Rights” (2012)
* Rachel Child, radio documentary, "A Body a Day: Constructing Deviance at the Mississippi State Asylum" (2018)
* Best, Nathan Campbell. “Three Dreams, Three Radical Reformers, and the Intellectual, Philosophical, and Collegial Connection between the Beloved Communities of Learning that They Each Created: Myles Horton at the Highlander Folk School, William Heard Kilpatrick at Bennington College, and Royce Stanley Pitkin at Goddard College” (2009)
* Hughes, Sean. "Honor, Commerce, Suffrage, and Civil Rights" (2005)
* Laseter, Miles. "Beyond the Sunset: Race and Ethnicity in Cullman County, Alabama” (2009)
* Percy, Anne. "Rebel Land after James Meredith" (1994)
* Walton, Eva. “Nothing Less than an Activist: Marge Baroni, Catholicism, and the Natchez, Mississippi Civil Rights Movement” (2012)
* Wood, Amy. "The Fiery Cross Carved upon the Breast: Sacred Violence and the Ku Klux Klan,
PEOPLE & PLACES

* Brown, Patrick. "Stewart, Mississippi, and Old Choctaw County: Continuity with the Past" (1990)
* Fraser, John Rory. "Locals, Scientists, and the Problem of Proof in the Search for the Ivory-Billed Woodpecker" (2009)
* Harris, Harry. "Education in Context: A Social Capital Approach to Improving Student Achievement in Tunica County Public Schools" (2001)
* Hudson, Kate. "Fixin' to Tell: Cultural Preservation, Multiculturalism, and a Delicate Double Commitment in Appalshop's "Insider" Activism" (2015)
* Johnson, Derek. "Interracial Relationships in the South" (2009)
* Keith, Tyler Dawson. "Frontier Identity in Cultural Events of Holmes County, Florida" (2011)
* King, Tamara. "Citizen Activism: Impact on Surface Mining Law Enforcement" (1994)
* Miller, Mary Margaret. "From King Cotton to Custom Kitchens: Revitalization in Downtown Greenwood, Mississippi" (2007)
* Ombaba, Renee. "In a Foreign Land: Stories of African Immigrants and Their Children in Jackson, Mississippi" (2014)
* Pate, Velsie. “Searching for Black Businesses in Oxford, Mississippi” (2009)
* Prather, Paige. "I Am See-Through: Critically Examining the Process of Participatory Video Making as a Community Based Research Methodology for Social Change in the MS Delta" (2014)
* Schmidt, Aimee. "Down around Biloxi: Culture and Identity in the Biloxi Seafood Industry" (1994)
* Scott, Erin. "Mississippi Motoring: Mom and Pops and Entrepreneurs" (2014)
* Stamps, Amanda. "Within the Gate: Environment Keepers in the South" (1995)
* Stout, Cathryn S. “A Place of Happy Retreat: Benefitting Locals and Visitors through Sustainable Tourism Practices at Beale Street, Graceland, and the National Civil Rights Museum” (2011)
* Taylor, Kieran. "I Done Made My Mind Up: The Legacy of the Providence Cooperative Farm" (1998)
* Taylor, Mary Amelia. ““Can’t You See the Sun’s Settin’ Down on Our Town?”: Decline, Space, and Community in Frisco City, Alabama” (2011)
* Ulmer, Amy C. “Place, Race, and Religion in the Local Lesbian, Gay, Bisexual, Transgender Movement in Memphis, Tennessee” (2012)
* Walker, Rachael. “Exploring Acculturation and Intercultural Identity Building of International Students at the University of Mississippi” (2014)
* Walton, Becca. "Imagining the Unimaginable: Witnessing Trauma in the Post-Segregation South" (2008)
* Weaver, Michelle. "Echoes of Indigenous Southern Culture: The Oral and Material Culture of the Mississippi Band of Choctaw Indians in East Central Mississippi" (1993)
* Wilkins, Lynn. "Fanny Mae's Salon: The Old-Time Beauty Shop and a Community of Women in Jackson, Mississippi" (1996)

**LITERATURE and FILM**

* Attaway, Anna Katherine Walraven. “Vagina Dentata and the Glorified South in Tennessee Williams” (2011)
* Bright, Michelle. "Disciplining the Body: Societal Controls of Gender, Race, and Sexuality in Tennessee Williams's Delta Plays" (2013)
* Cornish, Purvis. "Dwelling in the Annals: Black South Carolinian Poets and Meditations on Place" (2015)

* Flucker, Turry. "Turning Arts and Humanities Towards the People: A Brief History of the Mississippi Arts Commission." (2014)


* Li, Haipeng. "Another Version of Pastoral: Zora Neale Hurston's Short Stories" (1990)


* Romines, Emily. “Soulless Bodies and Bodiless Souls in Escapade, Beloved, and Light in August” (2007)


* Schmidt, Amy. “‘a little hat dyed precisely to match’: Identity, Performance, and Parody in Frances Newman’s The Hard-Boiled Virgin and Dead Lovers Are Faithful Lovers” (2007)

* Torian, Sarah. "Writing One's Self in Black and White: Racial Identity Construction in the Autobiographies of James Weldon Johnson, Jean Toomer, Mary Church Terrell, and Walter White" (1997)


ART & ARCHITECTURE


* Moorehead, Martha. "Just What We Did: Conversations with the Quilting Ladies of Harmontown" (1990)
* Perry, Dannel. "Special Messages from God: The Life and Art of Joe Light" (1996)
* Smith, Stacey E. B. "Woodie Long: Memory Painter" (2009)

**MUSIC & ENTERTAINMENT**

* Cusack, Bernadette. "Elizabeth Taylor Greenfield" (1992)
* Mills, Frank. "The Room That Shook (Rattled and Rolled) the World: The Memphis Recording Service and Sun Records at 706 Union Avenue, Memphis, Tennessee" (2000)
* Sahagian, Jacqueline. "That Same Old Blues Crap: Selling the Blues at Fat Possum Records" (2018)
* Slade, Peter. "Singing a New Song: The Gospel Choir at the University of Mississippi, a Prophetic Paradigm of Integration" (1999)
* Thompson, Joseph. "I won't be reconstructed": Good Old Rebels, Civil War Memory, and Popular Song" (2013)
* Xu, Xiang. "When the Counterculture Picked Up Southern Twang: A Cultural Analysis of Late Sixties and Early Seventies Country Rock Movement" (2014)
* Young, Melanie. "A Historical Analysis of Living Blues Magazine” (2013)

**RELIGION**

* Campbell, Audrey. "The Power of Pentecost Brings Peace to a Sanctified Church in the South" (1998)
* Darby, Kimberlyne. "Faith Will Lead Us Home: The History of Bethel AME Church and an Analysis of the Efforts for Empowerment by the AME Church" (1993)
* Graham, Sally. "Right Now Lord!: Pastor Carolyn King and the Noah's Ark Holiness Church" (1993)
* Porter, Catherine. "L. C. Manning: Remembering the Night" (1998)
* York, Joe. "1 Cross + 3 Nails = 4-Sale: Religion on the Southern Roadside" (2007)

**SPORTS & RECREATION**

* Myers, Kendra. "DRIVE: A Season in the Life of a Sprint Car Racer or Confessions of a Dirty
* Small, Christopher. "Beneath the Shadow: The Impact of the Confederate Flag on Football Recruiting at the University of Mississippi" (1999)

POLITICS


FOODWAYS

* Brown, Novelette. “Starved: Examining Food Deserts in the Mississippi Delta” (2011)
* Cleary, Rebecca Lauck. “"How Sweet It Is: Swamp Pop Soda and Modern Day Sugar" (2018)
* King, Katherine. “The Sweet Auburn Curb Market: Creating Contested Space in the City Too Busy to Hate” (2015)
* Mitchell, Kevin. “From Black Hands to White Mouths: Charleston’s Freed and Enslaved Cooks and Their Influence on the Food of the South”
* Penman, Susie. “Cracker Barrel’s Culture: Exporting the South on America’s Interstates” (2012)
* Schofield, Kirsten. “‘Y’All Eat: Foodways, Performative Regional Identity, and the South in the 21st Century” (2012)

INTERNSHIPS

Abdelnour, Sarah (2008) University Museums, University of Mississippi
Barlow, Judith (2006)
Biagoli, Joseph (2002) Senator Thad Cochran’s office, Jackson, Mississippi
Brock, Amelia (2015) Rowan Oak
Cannon, Julia (1999)
Coltrain, Mark (2007) Highway 61 Blues radio program
Cooley, Stacy (1998)
Donohue, Matthew (2005)
Dooley, Shawna (1999)
Finch, Allison (1998)
<table>
<thead>
<tr>
<th>Name</th>
<th>Institution/Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gordon, Omar (2010)</td>
<td>Sounds of the South</td>
</tr>
<tr>
<td>Griffis, Eric (2011)</td>
<td>Smithsonian Center for Folklife and Cultural Heritage</td>
</tr>
<tr>
<td>Hastings, Lakenji (2002)</td>
<td>Office of Multicultural Affairs, University of Mississippi</td>
</tr>
<tr>
<td>Hatch, Evan (2002)</td>
<td></td>
</tr>
<tr>
<td>Holland, Steve (2006)</td>
<td>Mississippi Legislature</td>
</tr>
<tr>
<td>Hunton, Katherine (2007)</td>
<td>Old Dominion University Gallery</td>
</tr>
<tr>
<td>Jarvis, Caston (2000)</td>
<td></td>
</tr>
<tr>
<td>Kennell-Foster, Natoria (2011)</td>
<td>After School Education Program, Burns United Methodist Church, Oxford</td>
</tr>
<tr>
<td>Leventhal, Andrew (2005)</td>
<td>Office of City Planning, Davidson, North Carolina</td>
</tr>
<tr>
<td>McClamroch, Susan (2001)</td>
<td></td>
</tr>
<tr>
<td>McCraw, Scott (1996)</td>
<td></td>
</tr>
<tr>
<td>McIntyre, Patrick (1995)</td>
<td></td>
</tr>
<tr>
<td>McNeal, L.V. (2008)</td>
<td>Greene County School System, Greene County, Mississippi</td>
</tr>
<tr>
<td>Molpus, Nash</td>
<td>William Winter Institute for Racial Reconciliation</td>
</tr>
<tr>
<td>Moore, Priscilla (1997)</td>
<td></td>
</tr>
<tr>
<td>Nurnberg, Ron (1995)</td>
<td></td>
</tr>
<tr>
<td>Palmer, Mitchell (1999)</td>
<td></td>
</tr>
<tr>
<td>Petrides, Sarah (2001)</td>
<td></td>
</tr>
<tr>
<td>Reynolds, Lindsey (2015)</td>
<td>Garden and Gun magazine</td>
</tr>
<tr>
<td>Sheffield, Sarah (2008)</td>
<td>Mississippi University for Women</td>
</tr>
<tr>
<td>Tuten, Renna (2006)</td>
<td>Georgia Historical Society, Savannah, Georgia</td>
</tr>
<tr>
<td>Wallance, Rana (2002)</td>
<td>Southern Cultural Heritage Complex, Vicksburg, Mississippi</td>
</tr>
<tr>
<td>Williams, James (1999)</td>
<td></td>
</tr>
</tbody>
</table>